

**NEXT MEETING** ..... **WEDNESDAY, 5 NOVEMBER 1997**  
**6.30 – 7.00 FUNCTIONS ROOM EX-SERVICEMENS CLUB**  
**Guest Speaker: Genevieve Tuttan**  
**Genevieve is the Assistant General Manager – Promotions for SOCOG.**  
**INTRODUCED BY: The Pres. VOTE OF THANKS: The Pres.**

**APOLOGIES OR GUESTS:** Please advise Darrell Gaukroger on 6452 3302 by midday of meeting.  
Remember – non-apology & non-attendance means you still pay for the meal.

**FAX A FINE** - Alan Dodd – 6452 1223

**ROSTER FOR NOVEMBER:** Attendance: Dr Bob E & Neville L Property: Tom D

**HOBBY/MOST INTERESTING PERSON/PLACE** - 3 Minuter - Leave it.

**\*\*\* Re Roster Duties:** Please arrange for a member of each team to be there early or a substitute if not attending.


### **THOUGHT OF THE WEEK**


We grow in time to trust the future for our answers.


### **FUTURE PROGRAMS:**


TBA

### **NEWS AND HAPPENINGS:**

 **Melbourne Cup Sweep Tickets** – we need them back (hopefully all sold) by Mon. 3 Nov. at the latest. Drop them all back in to Hook's Pharmacy by close of business please.

 **Combined Services Club Dinner** is a partners invited night. Make sure you bring the spouse along. Final numbers to Darrell by Mon pm please.

 **Thank you** to Keith Montague (good to see you again) for his tour of South Western China's people and construction project.

 **Items from Board Meeting 15/10/97:** International Athletic Exchange: \$200 has been donated towards the cost of expenses for budding young Cooma Athlete Chris Stoddard to participate in an International Athletics Exchange Program Tour of the USA which he has been invited to attend.

Young Achievers Program: IPP Mark Revelant has been invited to attend the Young Achievers Celebration Dinner at Canberra on 6/11/97 representing our Club for our support of the program.

Vocational Youth: Cameron Elliot, a student at Snowy Mountains Grammar School was accepted to attend the Siemens Summer Science Experience at the ANU Canberra last October School holidays.

RYPEN: This Club will again be calling for students to attend this Program in Tumbarrumba in December.

Membership Data: Is being again updated so copies can be distributed to each member. All new Members - see Mark R and give him relevant details, also any errors last year see him and update these.

End of Year School Presentation/Speech Night: This Club has donated \$30 to each school in Cooma and to Adaminaby Public School, towards a prize to be presented at that function.

### **CLUB:**

**Birthdays:** Alison Holgate 6/11; Ashley Constance 8/11 **Attendance Last Week:** 55% **Guests:** Nick & Monica Giger, Por, Keith Montague (all Club) **Apologies:** Geoff G; John C; Ken D; David E; Jacoby x 2; Julie J; Jim H; Dave L; John M; Lou M; Him N; Don Carlo P & Carlo D **Leave of Absence:** Tony D; Goeff H; Brian J; Neville L; Charles O; Gitta S; Greg S

**ROTARY INFORMATION:** *A Near Future Problem*

**World Food Shortage** - Rapid growth in Asian population is causing more land to be diverted from agriculture to build new cities, industries and roads. World grain harvests have declined since 1990. (World Watch Institute, USA Report).

**BULLETIN REPORTER:** Mark Revelant